

In re:  
Jonathan P. Barger  
Debtor

Case No. 19-10254-amc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Apr 27, 2021

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 29, 2021:

Recip ID	Recipient Name and Address
db	Jonathan P. Barger, 11 Anna Maria Ter, Huntingdon Valley, PA 19006-1618

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 29, 2021

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 27, 2021 at the address(es) listed below:

Name	Email Address
ALAN B. KANE	on behalf of Debtor Jonathan P. Barger Akaneesqcpa@msn.com
ALAN B. KANE	on behalf of Plaintiff Jonathan P. Barger Akaneesqcpa@msn.com
CAROL E. MOMJIAN	on behalf of Creditor Commonwealth of Pennsylvania Department of Revenue cmomjian@attorneygeneral.gov
CAROL E. MOMJIAN	on behalf of Defendant PA Department of Revenue cmomjian@attorneygeneral.gov
JASON L. RABINOVICH	on behalf of Defendant Syndcore Holdings LLC jasonrabinovich@jasonrabinovichlaw.com, jasonrabinovich@gmail.com
JASON L. RABINOVICH	on behalf of Creditor Syndcore Holdings LLC jasonrabinovich@jasonrabinovichlaw.com jasonrabinovich@gmail.com
KEVIN G. MCDONALD	on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com
MARTIN C. BRYCE, JR.	on behalf of Interested Party WELLS FARGO BANK N.A. bryce@ballardspahr.com

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MARTIN C. BRYCE, JR.

on behalf of Interested Party Patricia Miele bryce@ballardspahr.com

MEGAN N. HARPER

on behalf of Defendant City of Philadelphia megan.harper@phila.gov karena.blaylock@phila.gov

MEGAN N. HARPER

on behalf of Creditor City of Philadelphia megan.harper@phila.gov karena.blaylock@phila.gov

POLLY A. LANGDON

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

REBECCA ANN SOLARZ

on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

Scott F Waterman

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ECFmail@fredreiglech13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 16

Timothy B. McGrath  
Clerk of Court

**UNITED STATES BANKRUPTCY COURT**  
EASTERN DISTRICT OF PENNSYLVANIA  
Robert N.C. Nix Building  
900 MARKET STREET  
Suite 400  
PHILADELPHIA, PA 19107-4299

Clerk's Office  
Telephone  
(215) 408-2800

Divisional Office  
Suite 300 The Madison  
400 Washington Street  
Reading, PA 19601  
(610) 320-5255

April 27, 2021

Jonathan Barger  
11 Anna Maria Terrace  
Huntingdon Valley, PA 19006

Re:19-10254

Dear Mr. Barger ,

This is in response to your recent letter regarding your credit report. It is not the policy of the court to report to any credit agency, nor do we intercede with the removal of questionable reporting.

If you have any questions , you may contact us at 215-408-2800.

Very truly yours,

Timothy B. McGrath  
Clerk of Court

BY: \_\_\_\_\_Randi J. \_\_\_\_\_  
Deputy Clerk